

**CITY OF MONTPELIER  
CAPITAL CITY OF VERMONT**

**City Manager's Weekly Report –5/14/10**

**UPCOMING MEETINGS ...**

- ❖ **Development Review Board:** Monday, May 17<sup>th</sup>, at 7:00 P.M. in the City Council Chambers.
- ❖ **EnVision Montpelier Food Council:** Tuesday May 18<sup>th</sup>, at 5:00 P.M. in the Memorial Room.
- ❖ **City Council/Board of Health Meeting:** Wednesday, May 19<sup>th</sup>, at 6:30 P.M. in the City Council Chambers.

**ENCLOSURES ...**

- ✓ Summary of Council Goals Session

**STATUS REPORTS ...**

**Railroad Issues:**

As discussed at the meeting, I am working with Attorney Giuliani on a letter regarding the term of the master lease between the city, the state and the railroad. I am also getting some recommendations for an attorney with expertise in rail issues.

**Reappraisal:**

The booklets with preliminary values are expected to go out sometime between May 28<sup>th</sup> and June 1st. Informal hearings will be held in early/mid June with official values issued by June 24<sup>th</sup>. From there the formal grievance process will be in place.

**Vermont Compost hearing:**

The related documents are enclosed with the meeting agenda. Please remember that we are gathering at 6:30 to go over how the hearing will be conducted.

**Goals & Priorities:**

As discussed, we did not fully complete this discussion at the workshop. I've included a summary of where we were when the meeting ended.

**REACH Program Update:**

As a result of Onion River Exchange's decision that they were not interested in running the REACH program, the city will get the project up and running and then seek to either partner with an existing non-profit or form a new organization to run this program.

**Police Negotiations:**

We are meeting again this Tuesday afternoon.

## **CITY MANAGER'S WEEKLY REPORT**

**May 14, 2010**

**Page Two**

### **VTCMA Conference:**

Bev Hill and I will both be attending the Vermont Town & City Managers Association spring conference in Middlebury on Thursday and Friday the 20<sup>th</sup> and 21<sup>st</sup>. I am doing a presentation on the web casting/video archiving project and also the National Citizens Survey and results.

### **Upcoming Meetings:**

May 19	Vermont Compost Appeal Hearing
May 26	DRC/DRB appointments Berlin Pond issues Stonewall Meadows Goals/Priorities
June 9	Year End budget transfers

William Fraser  
City Manager