



Agenda
Regular City Council Meeting

City Council Chambers, City Hall
Wednesday, February 13, 2019
6:30 P.M.

1. Call To Order By The Mayor
2. 19-040. Review And Approve Agenda
3. 19-041. General Business And Appearances
4. 19-042. Consideration Of The Consent Agenda
 - a. Approve 1/9/19 City Council Meeting Minutes
Documents:
[MINUTES 1.9.19.PDF](#)
 - b. Approve 1/24/19 City Council Meeting Minutes
Documents:
[MINUTES 1.24.19.PDF](#)
 - c. Approve Certificate Of Highway Mileage
Documents:
[19-042C. CERTIFICATE OF HIGHWAY MILEAGE.PDF](#)
 - d. Authorize Application For Funding To Address Combined Sewer Overflows
Documents:
[19-042D. COMBINED SEWER OVERFLOW FUNDING APPLICATION.PDF](#)
 - e. Approve Contract For Clarendon Ave. Drafting Services
Documents:
[19-042E. ENGINEERING AGREEMENT_CLARENDON.PDF](#)
 - f. Payroll And Bills
5. 19-043. City Infrastructure
Documents:
[19-043. CITY INFRASTRUCTURE.PDF](#)

6. 19-044. North Branch East

Documents:

[19-044. NORTH BRANCH EAST EXPANDED MEMO.PDF](#)

7. 19-045. Zoning Fixes

Documents:

[19-045. ZONING FIXES.PDF](#)

8. 19-046. Revolving Loan Fund Reorganization

Documents:

[19-046. LOAN FUND REORGANIZATION MEMO.PDF](#)

9. 19-047. Social And Economic Justice Advisory Committee Charge

Documents:

[19-047. SOCIAL JUSTICE ADVISORY COMMITTEE CHARGE DRAFT.PDF](#)

10. 19-048. Recreation Center Feasibility Study

Documents:

[19-048. RECREATION FEASIBILITY STUDY RESULTS.PDF](#)

11. 19-049. Public Message Board

Documents:

[19-049. PUBLIC MESSAGE BOARD.PDF](#)

12. 19-050. Community Indicators

Documents:

[19-050. COMMUNITY INDICATORS.PDF](#)

13. 19-051. Other Business

14. 19-052. Council Reports

15. 19-053. Mayor's Report

16. 19-054. City Clerk's Report

17. 19-055. City Manager's Report

18. 19-056. Possible Real Estate Transaction

It is anticipated that this discussion will be conducted in Executive Session in accordance with Title I, VSA §313, Executive Sessions (a)(2) the negotiating or securing of real estate purchase or lease options.

Documents:

[19-056. LAND STRIP SALE.PDF](#)

19. Adjournment