



CITY COUNCIL Agenda Item #18-306(c)

Date: October 10, 2018

Consent X Discussion   

**SUBJECT:** VCDP Taylor Street Grant Agreement Resolution

**SUBMITTING DEPARTMENT:** Department of Planning and Community Development

**RECOMMENDED ACTION:** Sign Grant Agreement Resolution

**RELATED COUNCIL GOAL/PRIOR ACTION:** Housing

**EXPENDITURE REQUIRED:** NA

**SOURCE OF FUNDS:** Vermont Community Development Program

**LEGAL REQUIREMENTS:** PM-1 is required by VCDP in order to accept grant agreement

**BACKGROUND INFORMATION:** The City of Montpelier was awarded \$450,000 in CDBG funding for the One Taylor Street Housing project. These funds will be sub-granted to Downstreet Housing and Community Development.

**SUPPORTING DOCUMENTS:** PM-1

**INTERESTED PARTIES:** City Council, General Public, Downstreet Housing and Community Development

**CITY MANAGER'S APPROVAL:**

A handwritten signature in black ink, appearing to read "W. Hoffman".

**GRANT AGREEMENT RESOLUTION - SINGLE GRANTEE**

**Form PM-1**

**WHEREAS**, the (check one)  Town  City  Village of Montpelier  
has applied for funding under the Vermont Community Development Program, as provided for in 10  
VSA Ch. 29, and has received an award of funds under said provisions; and

**WHEREAS**, the Agency of Commerce and Community Development has tendered a Grant Agreement  
# IG-2017-00006 to this municipality for said funding:

**Now, THEREFORE, BE IT RESOLVED as follows:**

- 1) that the legislative body of this municipality accepts and agrees to the terms and conditions of said Grant Agreement;
- 2) that (Name) Kevin S. Casey Title Community Development Specialist  
is hereby designated as the person with overall Administrative responsibility for the VCDP activities related to this Grant Agreement; and
- 3) that (Name) William J. Fraser Title City Manager  
who is either the Chief Executive Officer (CEO), as defined by 10 VSA §683(8), or is the Town Manager, the City Manager, or the Town Administrator, hereby designated as the Authorizing Official (AO) to execute the Grant Agreement and other such Documents as may be necessary to secure these funds.

Passed this 10th day of October, 2018.

**LEGISLATIVE BODY**

(Typed Name)

(Signature)

Mayor Anne Watson

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**For Agency Use:**

Processed By: \_\_\_\_\_ Date: \_\_\_\_\_