

**OFFICIAL BALLOT  
ANNUAL CITY MEETING  
MONTPELIER, VERMONT  
MARCH 3, 2020  
DISTRICT #1**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR MAYOR</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><u>ANNE WATSON</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in three years (Vote for not more than ONE)</p> <p><u>ANDREW BREWER</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT MODERATOR</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><u>ANDREW PENNIMAN</u> <input type="radio"/></p> <p><u>LINDA BERGER</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>For a Term of 3 Years (Vote for not more than THREE)</p> <p><u>ANIKET KULKARNI</u> <input type="radio"/></p> <p><u>JIM MURPHY</u> <input type="radio"/></p> <p><u>JILL REMICK</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT CLERK</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p><u>TAMMY LEGACY</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in four years (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-In)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>To fill out the remainder of a term of three years, to expire in one year (Vote for not more than ONE)</p> <p><u>MARA IVERSON</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT TREASURER</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><u>STEPHANIE HUNT</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR COUNCIL PERSON DISTRICT 1</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><u>DONA BATE</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CENTRAL VERMONT PUBLIC SAFETY AUTHORITY AT-LARGE BOARD MEMBER</b></p> <p>For a term of three years commencing March, 2020 (Vote for not more than ONE)</p> <p><u>DONA BATE</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT  
ANNUAL CITY MEETING  
MONTPELIER, VERMONT  
MARCH 3, 2020  
DISTRICT #2**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR MAYOR</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><b>ANNE WATSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in three years (Vote for not more than ONE)</p> <p><b>ANDREW BREWER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT MODERATOR</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><b>ANDREW PENNIMAN</b> <input type="radio"/></p> <p><b>LINDA BERGER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>For a Term of 3 Years (Vote for not more than THREE)</p> <p><b>ANIKET KULKARNI</b> <input type="radio"/></p> <p><b>JIM MURPHY</b> <input type="radio"/></p> <p><b>JILL REMICK</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT CLERK</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p><b>TAMMY LEGACY</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in four years (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>To fill out the remainder of a term of three years, to expire in one year (Vote for not more than ONE)</p> <p><b>MARA IVERSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT TREASURER</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><b>STEPHANIE HUNT</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR COUNCIL PERSON DISTRICT 2</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><b>CONOR CASEY</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR CENTRAL VERMONT PUBLIC SAFETY AUTHORITY AT-LARGE BOARD MEMBER</b></p> <p>For a term of three years commencing March, 2020 (Vote for not more than ONE)</p> <p><b>DONA BATE</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT  
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MONTPELIER, VERMONT  
MARCH 3, 2020  
DISTRICT #3**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
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<p align="center"><b>FOR MAYOR</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><b>ANNE WATSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR PARK COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in three years (Vote for not more than ONE)</p> <p><b>ANDREW BREWER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR COUNCIL PERSON DISTRICT 3</b></p> <p>To fill out the remainder of a term of two years, to expire in one year (Vote for not more than ONE)</p> <p><b>DAN RICHARDSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><b>ANDREW PENNIMAN</b> <input type="radio"/></p> <p><b>LINDA BERGER</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>For a Term of 3 Years (Vote for not more than THREE)</p> <p><b>ANIKET KULKARNI</b> <input type="radio"/></p> <p><b>JIM MURPHY</b> <input type="radio"/></p> <p><b>JILL REMICK</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT MODERATOR</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR GREEN MOUNT CEMETERY COMMISSIONER</b></p> <p>To fill out the remainder of a term of five years, to expire in four years (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DIRECTOR</b></p> <p>To fill out the remainder of a term of three years, to expire in one year (Vote for not more than ONE)</p> <p><b>MARA IVERSON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT CLERK</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p><b>TAMMY LEGACY</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>FOR PARK COMMIS-</b></p> <p>For a Term of 5 Years (Vote for not more than ONE)</p> <p><b>STEPHANIE HUNT</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR COUNCIL PERSON DISTRICT 3</b></p> <p>For a Term of 2 Years (Vote for not more than ONE)</p> <p><b>JAY ERICSON</b> <input type="radio"/></p> <p><b>BRUCE SARGENT</b> <input type="radio"/></p> <p><b>GENE LEON</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>FOR SCHOOL DISTRICT TREASURER</b></p> <p>To serve for one year or until the election and qualification of their successors (Vote for not more than ONE)</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center"><b>FOR CENTRAL VERMONT PUBLIC SAFETY AUTHORITY AT-LARGE BOARD MEMBER</b></p> <p>For a term of three years commencing March, 2020 (Vote for not more than ONE)</p> <p><b>DONA BATE</b> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p>

**VOTE BOTH SIDES OF BALLOT**

**ARTICLES**

**ARTICLE 5.** Shall the voters appropriate the sum of \$9,939,719 for the payment of debts and current expenses of the City for carrying out any of the purposes of the Charter, plus payment of all state and county taxes and obligations imposed upon the City by law to finance the fiscal year July 1, 2020 to June 30, 2021? (Requested by the City Council)

YES   
NO

**ARTICLE 6.** Shall the voters of the school district adopt a budget of \$25,054,900 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$16,751.56 per equalized pupil. This projected spending per equalized pupil is 2.45% higher than spending for the current year. (Requested by the School Board)

YES   
NO

**ARTICLE 7.** Shall the voters of the school district appropriate \$270,000 necessary to supplement the Capital Reserve Fund in support of the District? It is estimated that this proposed budget, if approved, will result in education spending of \$16,967.24 per equalized pupil. This projected spending per equalized pupil is 3.77% higher than spending for the current year. (Requested by the School Board)

YES   
NO

**ARTICLE 8.** Shall the voters appropriate the sum of \$4,000 as compensation to the Mayor for services for the fiscal year July 1, 2020 to June 30, 2021? (Requested by the City Council)

YES   
NO

**ARTICLE 9.** Shall the voters appropriate the sum of \$12,000 (\$2,000 each) as compensation to the Council Members for their services for the fiscal year July 1, 2020 to June 30, 2021? (Requested by the City Council)

YES   
NO

**ARTICLE 10.** Shall the voters appropriate the sum of \$9,700 (Chair \$1,500; Vice Chair \$1,200; others \$1,000 each) as compensation to the School Directors for their services for the fiscal year July 1, 2020, to June 30, 2021? (Requested by the School Board)

YES   
NO

**ARTICLE 11.** Shall the voters authorize the Board of School Directors to hold any audited fund balance as of June 30, 2020 in a reserve (assigned) fund to be expended under the control and direction of the Board of School Directors for the purpose of operating the school? (Requested by the School Board)

YES   
NO

**ARTICLE 12.** Shall the voters authorize the City to levy a special assessment of \$0.0515 per \$100 of appraisal value on properties within Montpelier's Designated Downtown not used entirely for residential purposes? The assessment shall be apportioned according to the listed value of such properties except that the assessment for any property also used for residential purposes shall be reduced by the proportion that heated residential floor space bears to heated floor space for such property. Funds raised by the assessment shall be used to improve the downtown streetscape and to market the downtown. (Requested by the City Council)

YES   
NO

**ARTICLE 13.** Shall the voters appropriate the sum of \$350,471 to be used by the Kellogg-Hubbard Library for the fiscal year July 1, 2020 to June 30, 2021? (This amount is in addition to the \$25,365 for the library bond payment included in the City General Fund Budget, ARTICLE 5) (Requested by the City Council)

YES   
NO

**ARTICLE 14.** Shall the voters of the Central Vermont Public Safety Authority (CVPSA) appropriate the sum of \$50,000 (\$26,500 from Barre City and \$23,500 from the City of Montpelier) for a Central Vermont Public Safety Telecommunications Needs Assessment and Improvement Plan and operating budget of CVPSA for fiscal year July 1, 2020 and June 30, 2021. (Requested by the City Council)

YES   
NO

**ARTICLE 15.** Shall the City Voters authorize expenditures for Central Vermont Home Health & Hospice in the amount of \$23,500? (By petition)

YES   
NO

**VOTE BOTH SIDES OF BALLOT**